

Andy Beshear GOVERNOR Jacqueline Coleman LIEUTENANT GOVERNOR

### PUBLIC PROTECTION CABINET

Kentucky Department of Professional Licensing Kentucky Board of Chiropractic Examiners

500 Mero Street, 2SC32 Frankfort, KY 40601 Phone: (502) 564-3296 Fax: (502) 564-4818 Ray A. Perry
SECRETARY
DJ Wasson
DEPUTY SECRETARY
Kristen Lawson
COMMISSIONER

### **Special Meeting Notice**

The Kentucky Board of Chiropractic Examiners will meet on June 11, 2025, at 12pm EST. This special meeting has been called by Dr. Shannon Johnson of the Kentucky Board of Chiropractic Examiners as required by KRS 61.823(2). Because this is a special meeting, discussion and actions at the meeting are limited to the items on the agenda. KRS 61.823(3).

This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, PPC Conference Room 127CW, in Frankfort, KY.

In the event of building closure, the meeting will be held video-teleconference only pursuant to KRS 61.826(5) and KRS 61.823(5).

The meeting may be accessed by the following teleconference link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_Yzc4OTNkYzAtODc0Yy00YWNhLThkOGItZWI5YjkyNmE1MGQx%40t hread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-

0628792e9e2a%22%2c%22Oid%22%3a%22bf36e25f-13a2-4863-89a9-1b20629aa3c9%22%7d



# Chiropricus Examination of Apprint

# KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS

# **Special Board Meeting**

# AGENDA June 11, 2025

This is a special board meeting. Discussions and action at the meeting are limited to items listed on the agenda.

# **CALL TO ORDER**

### APPROVAL OF MINUTES

• May 9, 2025

# **OLD BUSINESS**

• 2022KBCE00004

The next board meeting is July 18, 2025, at 12pm EST.

### **ADJOURN**